



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, DC 20410-5000

OFFICE OF PUBLIC AND INDIAN HOUSING

October 28, 2022

Ms. Ruby N. Burton  
Executive Director  
Northport Housing Authority  
3500 West Circle #39  
Northport, AL 35476-0349

Dear Ms. Burton:

Thank you for submitting your Family Self-Sufficiency (FSS) Action Plan. The Office of Public and Indian Housing staff reviewed your agency's Action Plan and determined it meets the requirements of the Final Rule. Therefore, your FSS Action Plan is approved

If you have questions or concerns, please contact me, Velma Byron, at [Velma.M.Byron@hud.gov](mailto:Velma.M.Byron@hud.gov).

Sincerely,

A handwritten signature in blue ink that reads "Velma Byron".

Velma M. Byron  
Director  
Office of Public Housing