

## INVITATION FOR BIDS

IFB NO. IFB- 2026-004

PROJECTS: AL152000001-20  
3500 West Circle {Central}  
Northport, AL 35476

DATE: June 04, 2026

### INTRODUCTION

The Housing Authority of the City of Northport (NHA) will accept sealed bids from general or specialized trade Contractors to provide the following; (1) HVAC (2) Roof (3) Electrical (4) Plumbing Repair/ Replacement and (5) Pest Control Services (as needed,) in/outside of all of the apartments located within the Authority's portfolio; which consist of five developments, one scattered site, and five single family homes. The Contractor will be required to complete all work according to NSPIRE standards and as directed by the Authority. {A detailed list of the Authority's developments are included in the Bid specifications packet} The Authority shall accept bids **ONLY** from Contractors who have successfully and adequately completed at least three similar assignments on time for a satisfied Federal, State, County or City Governmental Agencies (Including the Housing Authority of the City of Northport.) All Potential Bidders shall contact the Chief Executive Officer /Executive Director at RubyNBurton@northporthousingauthority.org. Sealed bids will be received until **12 Noon CST on Tuesday, July 07, 2026**, at the Central Office of the Authority, 3500 West Circle, Suite 39, Northport, AL 35476. All bids will be opened publicly and read aloud at **05:30 P.M. on Tuesday, July 07, 2026, during the regular scheduled Commission Board Meeting.**

A Pre-Bid Conference will be held (virtually) All interested Contractors are strongly encouraged to attend in order to prepare an accurate bid.

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|--|---------------------------------|
| <b>DATE:</b>                           | <b>June 17, 2026</b>            |
| <b>TIME:</b>                           | <b>10:00 A. M.</b>              |
| <b>TELECONFERENCE:<br/>ACCESS CODE</b> | <b>425-436-6343<br/>5510048</b> |

Specifications and Bid packets may be obtained by visiting the Central Office of the Authority beginning Wednesday, June 10<sup>th</sup> and the following weeks, Monday-Friday 8:00 a.m. – 4:00 p.m.

Prior to issuance of the plans and specifications, all Contractors must provide evidence that he/she are properly licensed for the classification of the work specified in this IFB. Evidence should be in the form of a copy of current license clearly indicating all classifications and must be in good standing with the State Licensing Board of General Contractors.

Only Contractors who are properly licensed in accordance with the criteria established by the State Licensing Board for General Contractors under the Provision of Title 34. Chapter 8, Code of Alabama, 1975, as amended, will be considered for bidding the work. All bidders shall show such evidence by clearly displaying his/her current license number on the outside of the sealed envelope in which the bid is delivered. Licensing required by the local municipalities shall be obtained prior to the execution of the contract.

The Authority anticipates awarding a contract to the responsible and responsive bidder whose bid, conforming to all the material terms and conditions of the Housing Authority of the City of Northport and the U.S. Department of Housing and Urban Development, and the State of Alabama Bid Laws, and the IFB and is the lowest bidder.

Bids must be submitted on proposal forms created by the Contractors or copies thereof. No bid may be withdrawn after scheduled closing for receipt of bids for a period of sixty (60) days. The owner reserves the right to reject any/all bids and to waive any informalities or irregularities, if in the owner's best judgement, the best interest of the owner will thereby be served.

All bids are the property of, and shall be retained by the Housing Authority of the City of Northport and therefore, will not be returned to the bidders.

Bidders shall include with their bid the Non-Collusive Affidavit and Previous Participation Certificate along with the (additional forms located in bid the packet.) A certified check or Bid Bond payable to the Housing Authority of the City of Northport in an amount not less than five percent {5%} of the amount of the bid and must accompany the bidder's bid. Performance and statutory labor and material payment bonds will be required at the signing of any Contract and the costs of the bonds shall be included in the Contractor's bid.

The Awarded Contractor will be required to comply with the requirements of Section three for new employment, training and contracting opportunities found in Title 24 CFR part 75.

The Awarded Contractor will be required to provide the Authority with a copy of the Company's E-Verify MOU for Employers, which includes the Company's ID Number.

Each firm or individual must certify compliance with all applicable equal opportunity requirements governing contracts. The bid must include signed Northport Housing Authority Certification of Non Discrimination. {Minority and/or Women owned businesses are encouraged to submit a bid}. The Housing Authority of the City of Northport is an Equal Opportunity Employer/ Contracting Agency.

All questions/concerns regarding the bid documents shall be emailed to: RubyNBurton @northport housingauthority.org. **Oral communication is discouraged and the Authority will not be bound by any oral answers or interpretations of the IFB.**

All work shall be completed within a specified, mutually agreed scheduled {by the U.S. Department of Housing and Urban Development, the Authority and the Contractor} and as indicated on the "Notice to proceed".

All Bids must be sealed and marked with IFB and Project numbers on the bottom left corner of the envelope and **HAND DELIVERED** to the Central Office of the Authority, 3500 West Circle, Suite 39, Northport, AL 35476 and labeled " according to any/all specialized trade/services ". Attention

Ruby N. Burton, Chief Executive Officer /Executive Director, no later than the date and time specified above. Any bid that is not sealed or marked accordingly may be rejected.

The Authority's Website/Digital Message Board/ Front Door of the Main Office

June 05, 2026

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June 10, 17, & 24, 2026